PARISH OF SALTWOOD

Clerk to the Council: Miss J.D. Bessell

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28 March 2017



MEETING OF THE PARISH COUNCIL to be held on the Monday, 03 April 2017 commencing at 6.30 p.m. at Main Hall, Saltwood Primary School.

June Bessell

AGENDA

Clerk to the Council

1. APOLOGIES FOR ABSENCE

2. REGISTERING DECLARATIONS OF INTEREST

Councillors should disclose personal or prejudicial interest/s in any item/s on this agenda. Any personal interest must be described and details of the interest given. Unless the personal interest amounts to a prejudicial interest Councillors may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdrawn from the meeting room.

- **3. MINUTES** To confirm the minutes of a meeting of Saltwood Parish Council held on Monday, 06 March 2017.
- **4. MATTERS ARISING** there from not included elsewhere on the Agenda.
- 5. RESIGNATION OF COUNCILLOR.
- **6. REPORTS** (a) County Councillor's Report (b) District Councillor's Report
- **7. ADJOURNMENT OF MEETING FOR PUBLIC INCLUSION:** The Chairman will adjourn the meeting to enable members of the public to ask questions, to speak on items included on the agenda or to raise items for future consideration.
- **8. PLANNING**: (a) Planning applications.
 - (b) Other Planning matters
- 9. FINANCE:
- (a) To receive balances
- (b) To confirm payments since last meeting
- (c)To approve accounts presented for payment.

10. BUSINESS CASE FOR SINGLE COUNCIL FOR EAST KENT

- 11. VILLAGE GREEN Quotations for painting of Village sign and Notice Board.
- 12. CHILDREN'S PLAY PARK February 2017 equipment inspection report.
- 13. BUS SHELTER Update
- 14. EXTENSION OF 20mph SPEED ZONE THROUGH VILLAGE.

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- **15. BROCKHILL PARK PERFORMING ARTS COLLEGE** Proposed celebration of school and community.
- **16. LAND ADJ. 16 BARTHOLOMEW** Quotation for cutting back brambles.
- 17. OTHER CORRESPONDENCE) The Council cannot lawfully transact any business
 -) which is not included on the Agenda and these two items
- **18. ANY OTHER BUSINESS**) are only to be used for the exchange of information.
- 19. DATE OF NEXT MEETING -

Annual General Meeting- Monday, 8th May 2017 at 6.30 p.m. followed by Annual Parish Meeting at 7.45 p.m.