

# PARISH OF SALTWOOD

Clerk to the Council: Miss J.D.Bessell  
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28 December 2015

**MEETING OF THE PARISH COUNCIL to be held on the Monday, 4 January 2016  
commencing at 6.30 p.m.**

*June Bessell*

Clerk to the Council

## AGENDA

### 1. APOLOGIES FOR ABSENCE

### 2. REGISTERING DECLARATIONS OF INTEREST

Councillors should disclose personal or prejudicial interest/s in any item/s on this agenda. Any personal interest must be described and details of the interest given. Unless the personal interest amounts to a prejudicial interest Councillors may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdrawn from the meeting room.

### 3. MINUTES – To confirm the minutes of a meeting of Saltwood Parish Council held on Monday, 7 December 2015.

### 4. MATTERS ARISING there from not included elsewhere on the Agenda.

### 5. REPORTS – (a) County Councillor's report. (b) District Councillor's Report

### 6. PROPOSED PERMANENT LORRY PARK, STANFORD – Highways England consultation.

### 7. ADJOURNMENT OF MEETING FOR PUBLIC INCLUSION: The Chairman will adjourn the meeting to enable members of the public to ask questions, to speak on items included on the agenda or to raise items for future consideration.

### 8. FINANCE (a) To receive balances (b) To approve accounts presented for payment. (c) To approve estimates and precept for 2016/2017.

### 9. PLANNING: (a) Planning applications

**Y15/1239/SH** – 15 New Road, Saltwood. Erection of a dormer window to front roof space.

**(b) Other Planning** - Proposed changes to the National Planning Policy Framework – Department for Communities and Local Government consultation.

### 10. DRAFT SHEPWAY PARISH CHARTER

### 11. CHILDREN'S PLAY PARK – To discuss November 2015 playground equipment inspection report.

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**12. SCHOOL ROAD** – Speed watch update.

**13. OTHER CORRESPONDENCE)** The Council cannot lawfully transact any business  
) which is not included on the Agenda and these two items

**14. ANY OTHER BUSINESS** ) are only to be used for the exchange of information.

**15. DATE OF NEXT MEETING** – Monday, 1 February 2016.