

## PARISH OF SALTWOOD

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27 June 2018

**THE PARISH COUNCIL to be held on Monday, 02 July 2018 commencing at 6.30 p.m. at the Main Hall, Saltwood Primary School.**

*June Bessell*  
*Clerk to Saltwood Parish Council*

### AGENDA

#### 1. APOLOGIES FOR ABSENCE

#### 2. REGISTERING DECLARATIONS OF INTEREST

Councillors should disclose personal or prejudicial interest/s in any item/s on this agenda. Any personal interest must be described and details of the interest given. Unless the personal interest amounts to a prejudicial interest Councillors may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdrawn from the meeting room.

#### 3. MINUTES – To confirm the minutes of a meeting of Saltwood Parish Council held on the 04 June 2018.

#### 4. MATTERS ARISING therefrom not included elsewhere on the Agenda.

#### 5. REPORTS – District Councillor's Report

#### 6. ADJOURNMENT OF MEETING FOR PUBLIC INCLUSION.

The Chairman will adjourn the meeting to enable members of the public to ask questions, to speak on items included on the agenda or to raise items for future consideration.

#### 7. PLANNING (a) Planning applications.

Y18/0746/FH – Brockhill Park Performing Arts College, Sandling Road, Saltwood. Section 73 application for variation of condition 2 of planning permission Y15/0608/SH (Erection of a single- storey building to replace existing temporary buildings housing fitness suite and changing facilities) to allow alterations to design, scale and materials of proposed building.

(b) Other planning matters.

- 8. FINANCE:** (a) To receive balances  
(b) To confirm payments since last meeting.  
(c) To approve accounts presented for payment.
- 9. OTTERPOOL PARK** - Update
- 10. SALTWOOD PARISH COUNCIL WEBSITE AND FACE BOOK** - Update
- 11. NEW WAYS OF DELIVERING RURAL TRANSPORTATION** – Kent Highways, Transportation and Waste consultation.
- 12. HIGHWAYS ENGLAND – OPERATION STACK** – Listening Exercise
- 13. VILLAGE GREEN** - Fountain
- 14. OTHER CORRESPONDENCE** ) Council cannot lawfully transact any business which is not  
) included on the Agenda and these two items are only to be
- 15. ANY OTHER BUSINESS** ) used for the exchange of information.
- 16. DATE OF NEXT MEETING** – Monday, 03 September 2018.