

## PARISH OF SALTWOOD

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29 May 2018

**MEETING OF THE PARISH COUNCIL to be held on Monday, 04 June 2018  
commencing at 6.30 p.m. at the Main Hall, Saltwood Primary School.**

*June Bessell  
Clerk to Saltwood Parish Council*

### AGENDA

#### 1. APOLOGIES FOR ABSENCE

#### 2. REGISTERING DECLARATIONS OF INTEREST

Councillors should disclose personal or prejudicial interest/s in any item/s on this agenda. Any personal interest must be described and details of the interest given. Unless the personal interest amounts to a prejudicial interest Councillors may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdrawn from the meeting room.

#### 3. **MINUTES** – To confirm the minutes of the Annual General Meeting of Saltwood Parish Council held on the 14 May 2018.

#### 4. **MATTERS ARISING** therefrom not included elsewhere on the Agenda.

#### 5. **REPORTS** – (a) County Councillor's Report. (b) District Councillor's Report

#### 6. **ADJOURNMENT OF MEETING FOR PUBLIC INCLUSION.**

The Chairman will adjourn the meeting to enable members of the public to ask questions, to speak on items included on the agenda or to raise items for future consideration.

#### 7. **PLANNING** (a) Planning applications. (b) Other planning matters.

#### 8. **GENERAL DATA PROTECTION REGULATIONS** - Update.

#### 9. **OTTERPOOL PARK** - Update

- 10. FINANCE:** (a) To receive balances  
(b) To confirm payments since last meeting  
(c) To approve the Annual Governance Statement for 2017/2018  
(d) To approve Accounting Statements for 2017/2018.  
(e) NALC National Salary Award 2018-2019.
- 10. OTHER CORRESPONDENCE )** The Council cannot lawfully transact any business which is not  
) included on the Agenda and these two items are only to be
- 11. ANY OTHER BUSINESS )** used for the exchange of information.
- 12. DATE OF NEXT MEETING –** Monday, 03 July 2017.