

# PARISH OF SALTWOOD

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27 August 2019

**MEETING OF SALTWOOD PARISH COUNCIL to be held on Monday, 02 September 2019  
commencing at 6.30 p.m. at the Main Hall, Saltwood Primary School.**

*June Bessell*

Clerk to Saltwood Parish Council

## AGENDA

### 1. APOLOGIES FOR ABSENCE

### 2. REGISTERING DECLARATIONS OF INTEREST

Councillors should disclose personal or prejudicial interest/s in any item/s on this agenda. Any personal interest must be described and details of the interest given. Unless the personal interest amounts to a prejudicial interest Councillors may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdrawn from the meeting room.

### 3. MINUTES – To confirm the minutes of Saltwood Parish Council held on the 01 July 2019

### 4. MATTERS ARISING therefrom not included elsewhere on the Agenda.

### 5. REPORTS – (a) District Councillor's Report. (b) County Councillor's Report.

### 6. ADJOURNMENT OF MEETING FOR PUBLIC INCLUSION.

The Chairman will adjourn the meeting to enable members of the public to ask questions, to speak on items included on the agenda or to raise items for future consideration.

### 7. PLANNING –

(a) Planning applications.

To confirm comments submitted to Folkestone & Hythe District Council since last meeting – **Y19/0616/FH** – 8 Highfield Close, Saltwood. Erection of lamp post within front garden.

No objection.

(b) New planning applications. (if any)

(c) Other planning matters

### 8. FINANCE:

- (a) To receive balances
- (b) To confirm payments since last meeting.
- (c) To approve accounts presented for payment.

### 9. LAND ADJ. 16 BARTHOLOMEW LANE –New application to establish title to the land by adverse possession.

### 10. VILLAGE GREEN –

- (a) Benches
- (b) Post Box – painting
- (c) Telephone Box (update)

**11. CHILDREN'S PLAY PARK –**

- (a) To receive report on annual inspection of Play Park equipment by RoSPA.
- (b) Litter bin

**12. OTTERPOOL PARK – (Update)**

**13. SALTWOOD HIGHWAY IMPROVEMENTS PLAN - (update)**

**14. OTHER CORRESPONDENCE)** Council cannot lawfully transact any business which is not  
) included on the Agenda and these two items are only to be

**15. ANY OTHER BUSINESS** ) used for the exchange of information.

**16. DATE OF NEXT MEETING – 07 October 2019**