

# PARISH OF SALTWOOD

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**28 February 2017**

**MEETING OF THE PARISH COUNCIL to be held on the Monday, 06 March 2017  
commencing at 6.30 p.m. at Main Hall, Saltwood Primary School.**

*June Bessell*

## **AGENDA**

Clerk to the Council

### **1. APOLOGIES FOR ABSENCE**

### **2. REGISTERING DECLARATIONS OF INTEREST**

Councillors should disclose personal or prejudicial interest/s in any item/s on this agenda. Any personal interest must be described and details of the interest given. Unless the personal interest amounts to a prejudicial interest Councillors may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdrawn from the meeting room.

### **3. MINUTES** – To confirm the minutes of a meeting of Saltwood Parish Council held on Monday, 06 February 2017.

### **4. MATTERS ARISING** there from not included elsewhere on the Agenda.

### **5. REPORTS** – (a) County Councillor's Report (b) District Councillor's Report

### **6. ADJOURNMENT OF MEETING FOR PUBLIC INCLUSION:** The Chairman will adjourn the meeting to enable members of the public to ask questions, to speak on items included on the agenda or to raise items for future consideration.

### **7. PLANNING:** (a) Planning application – **Y17/0185/SH - 10 Grange Road, Saltwood – Crown reduction back to previous reduction points of two silver birch subject to Tree Preservation Order No.2 of 1973.**

#### **(b) Other Planning matters**

### **8. FINANCE:** (a) To receive balances (b) To approve accounts presented for payment.

### **9. BUSINESS CASE FOR SINGLE COUNCIL FOR EAST KENT**

### **10. KCC FRIGHT ACTION PLAN FOR KENT PUBLIC CONSULTATION**

### **11. BROCKHILL PERFORMING ARTS COLLEGE** – re. A celebration of school and community.

### **12. VILLAGE GREEN** – Update

### **13. CHILDREN'S PLAY PARK** - Update

**14. OTHER CORRESPONDENCE)** The Council cannot lawfully transact any business ) which is not included on the Agenda and these two items

**15. ANY OTHER BUSINESS** ) are only to be used for the exchange of information.

**16. DATE OF NEXT MEETING** – Monday, 02 April 2017 at 6.30 p.m.