### PARISH OF SALTWOOD

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# SALTWOOD

# NOTICE OF PUBLIC MEETING

31 August, 2020.

A MEETING OF SALTWOOD PARISH COUNCIL WILL BE HELD ON MONDAY, 07 September, 2020 (VIA ZOOM) AT 6.30 p.m.

MEMBERS OF THE PUBLIC MAY REMOTELY ATTEND THIS MEETING BY DOWNLOADING THE FREE ZOOM APPLICATION ON TO THEIR COMPUTERS - ID - 84369556275
Password – 869603

June Bessell
Clerk to the Council

### **AGENDA**

### 1. APOLOGIES FOR ABSENCE

### 2. REGISTERING DECLARATIONS OF INTEREST

Councillors should disclose personal or prejudicial interest/s in any item/s on this agenda. Any personal interest must be described and details of the interest given. Unless the personal interest amounts to a prejudicial interest Councillors may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdrawn from the meeting room.

- 3. **MINUTES** To confirm the minutes of meeting held on the 6<sup>th</sup> July 2020. To confirm the minutes of meeting held on the 22<sup>nd</sup> July 2020
- 4. MATTERS ARISING -
- 5. **FINANCE:** (a) To receive balances.
  - (b) To confirm accounts paid since last meeting.
  - (c) To approve accounts presented for payment.
  - (d) To approve Income and Expenditure for 2019/2020.
  - (e) To approve annual Governance Statement for 2019/2020.
  - (f) To approve Accounting Statement
- 6. REPORTS: (a) County Councillor's Report
  - (b) District Councillor's Report.

## 7. ADJOURMENT OF MEETING FOR PUBLIC INCLUSION

# 8. PLANNING -

(a) Planning applications – 20/1058/FH 3 Victoria Place - rear extension 20/0260/FH 26 Grange Road - section 73 application - change of condition 2 of Y17/1509/SH

(b) Other planning matters –

- 9. LAND ADJ. 16 BARTHOLOMEW LANE, SALTWOOD Update.
- 10. PARISH COUNCIL WEBSITE Update.
- 11.**TELEPHONE BOX, VILLAGE GREEN**
- 12. **OTTERPOOL PARK** Update
- 13. ANY OTHER BUSINESS
- 14. **DATE OF NEXT MEETING** To be arranged